



General Assembly

**House Joint
Resolution No. 138**

February Session, 2004

LCO No. 2775

02775_____

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF VICTOR M.
MUSCHELL, ESQUIRE, OF TORRINGTON TO BE A MEMBER OF THE
STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Victor M.
- 2 Muschell, Esquire, of Torrington, to be a member of the State
- 3 Department of Education Arbitration Panel, representing the interests
- 4 of local and regional boards of education, to serve for a term of two
- 5 years from the date of confirmation or until a successor is appointed
- 6 and has qualified, whichever is longer, is approved and confirmed,
- 7 and he is appointed said member for said term.